



# 2022 DISTRICT CONVENTION VOTING DELEGATE REGISTRATION JUNE 13-16, 2022

For office use only:
Org. ID: _____
Ind. ID: _____

Every **member** congregation or multi-congregation parish (each group of congregations regularly cared for / served by a pastor or pastors) of the district is entitled, **using this form**, to register two voting delegates, one its installed pastor (or one of them) and the other a lay delegate elected and deputed by the congregation or parish (Const. Art. XII 10 a; Bylaw 2.5.5). This form may either be submitted to the district office by a date determined by the district or presented to the district secretary at the opening of the convention (Bylaw 4.2.2[a]). A congregation wishing to designate an **alternate** may do so using an additional copy of this form so marked below. A congregation that is part of a multi-congregation parish, other than the congregation supplying the voting lay delegate, may elect and depute an advisory lay delegate **using the separate DISTRICT CONVENTION ADVISORY DELEGATE REGISTRATION FORM**.

DISTRICT INSTRUCTIONS

**DELEGATE NAME:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_

First Name                      Middle Init.                      Last Name

<p><b>DELEGATE TYPE:</b> <i>Please mark with an "X"</i></p> <p><input type="checkbox"/> Pastoral                      <input type="checkbox"/> Lay</p> <p><input type="checkbox"/> <b>ALTERNATE</b>, to represent the congregation/parish as voting delegate <b>only</b> if corresponding delegate is unable to attend</p>	<p><b>DELEGATE REPRESENTS:</b> <i>Please mark with an "X"</i></p> <p><input type="checkbox"/> Single congregation      <input type="checkbox"/> Multi-congregation parish</p>
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**DELEGATE'S CONTACT INFORMATION:** Phone (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Physical Address: (FEDEX/UPS packages) \_\_\_\_\_

Street/P.O. Box \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**DELEGATE REPRESENTS THE FOLLOWING CONGREGATION(S):** *(Please list additional congregations on the back of this form.)*

Congregation Name: _____	Congregation Name: _____
Street: _____	Street: _____
City: _____ State: _____	City: _____ State: _____

**CONGREGATION CERTIFICATION OF DELEGATE:** *(Requires two congregation officers' signatures.)*

Congregation officer signature: \_\_\_\_\_ Date: \_\_\_\_\_

Congregation officer signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION OF ATTENDANCE:** *(for district use only)* Date: \_\_\_\_\_

\_\_\_\_\_ District convention registration review                      District secretary signature: \_\_\_\_\_

**2022 MONTANA DISTRICT CONVENTION  
VOTING DELEGATE REGISTRATION**

*JUNE 13-16, 2022*

***The Montana District will make the reservations for your room. If there are any changes or cancellations for a hotel room, please notify us as soon as possible. All incidental hotel charges such as telephone charges, etc. are to be paid by you upon checkout. You will need to give the hotel a credit card number for this purpose when you check in.***

The District pays for rooms based on double occupancy, with another delegate. We have a block of rooms reserved at the **Billings Hotel & Convention Center** (1223 Mallowney Lane) available on a first come-first served basis.

The Convention begins with Registration at 8:00 am Monday June 13, 2022.

Room needed on evenings: Sun      Mon      Tues      Wed                      All rooms are non-smoking

Roommate preference: \_\_\_\_\_

I do not wish to room with another delegate, and will pay the additional \$50.00 per night:      Yes                      No

The dinner fee for the delegates is paid by the District. The cost for guests (spouses, children, etc.) is \$15.00 ***All dinner fees (cash or check only) will be collected at the Registration Table on the first day of the Convention or you may send a check in w/this form.***

The dinner will feature a Tex-Mex feast. The menu includes a Trio of Tacos (Choice of shredded beef, pork, or chicken) | Toppings Bar | Refried Beans | Mexican Rice | Fresh Seasonal Fruit | Vegetable Tray | Assorted Desserts

Total amount (# of guests x \$15.00) due at registration for guest's dinner: \_\_\_\_\_

**For which floor committee(s) is the delegate best qualified?**

Missions:      Indian:      Stewardship:      Admin:      Human Care:      Youth:      Evangel:      Ed: